

**MAPLE SHADE-MOORESTOWN CAMERA CLUB
PRINT COMPETITION RULES (REVISED 9/05)**

A. ELIGIBILITY

1. Competition is open to all members * “in good standing”. ***Dues must be paid by the November meeting.**
2. Copies of others’ work (magazines, posters, prints, etc.) **ARE NOT** eligible. All negatives, slides or digital images of the print **MUST** be the **ORIGINAL** work of the member. A print may be eligible for competition provided it has **NOT** previously acquired points in a **MAPLE SHADE-MOORESTOWN CAMERA CLUB COMPETITION** as a **PRINT** or **SLIDE. (Refer to Section F - Award Points)**
3. There is **NO AGE** limit for prints.
4. With the exception of the open category, all prints **MUST** meet the competition subject requirements.
5. Any print that has previously acquired points **MAY BE** manipulated into a **NEW** image – **NOT JUST CROPPED OR REVERSED** – and be re-entered into the competition. **EXAMPLES** are: Effects that produce results similar to Solarization, Posterization, Diazochrome and Multiple Imaging.
6. Digital prints were merged with regular prints. (9/01)
7. A member may submit a total of: (categories revised 7/05)
 - Large Prints “A” – two (2) prints total
 - Large Prints “B” – two (2) prints total
 - Large Prints Monochrome – two (2) prints total
 - Medium Prints – three (3) prints total
 - Small Prints “A” – four (4) prints total
 - Small Prints “B” – four (4) prints total
 - Small Prints Monochrome – four (4) prints total
8.
 - A. **Large Prints “A and B”** starting at 11x14 (154 sq. inches) to a maximum of 16 x 20 (320 sq. inches) including the mat. Prints may be made by any source. (Refer to Section A2) Hand-colored prints **with more than one color** shall be judged in the color print category.
 - B. **Medium Prints** starting at 8x10 (80 sq. inches) to a maximum of 8 ½ x 12 (102 inches). Refer to Section 4-B for mounting guidelines. Prints may be made by any source.
(Refer to Section A2) Hand-colored prints **with more than one color** shall be judged in the color print category.
 - C. **Small Prints “A and B”** Going up to 5x7 (35 sq. inches) including the mat. Prints may be made by any source. (Refer to Section A2) Hand-colored prints **with more than one color** shall be judged in the color print category. (no minimum size)
 - D. **Large Prints Monochrome** (black and white and/or one color) starting at 11x14 (154 sq. inches)) to a maximum of 16x20 (320 sq. inches) including the mat. Prints may be made by any source. (Refer to Section A2) Hand-colored prints **with one color** shall be judged in the

Large Print Monochrome category.
print category.

- E. **Small Prints Monochrome** (black and white and/or one color) with a maximum of 5x7 (35 sq. inches) including the mat. Prints may be made by any source. (Refer to Section A2) Hand-colored prints **with one color** shall be judged in the Small Print Monochrome category.

**ANY EXCEPTION TO SECTION 8 A-E WILL BE AT THE DISCRETION
OF THE PRINT CHAIRPERSON.**

B. COMPETITIONS: “A” and “B” GROUPS

1. All **New Members** prior to their first competition will submit their photographic entries and any credentials to the Print Chairperson to review for their placement into “A” or “B” Group for Large Prints and/or “A” or “B” Group for Small Prints.
- 2A.. The **“A” Group or Advanced Group** in Large Prints will be comprised of **current members** who received a First Place or Second Place Year-end Plaque in Large Prints.
- 2B. The **“A” Group or Advanced Group** in Small Prints will be comprised of **current members** who received a First Place or Second Place Year-end Plaque in Small Prints.
3. A **current member** will advance from “B” to “A” Group in the **Large Print** Competition by accumulating six (6) points. Likewise, to advance from “B” to “A” Group in the **Small Print** Competition the **current member** must accumulate six (6) points. **Points can be accumulated with any combination of points over any number of years.**
4. The Points System is as follows:
 - A. 1st Place Year-end Plaque = GOLD STAR (3 Points)
 - B. 2nd Place Year-end Plaque = SILVER STAR (2 Points)
5. Any **current member** who falls in the “B” Group and would rather be in the “A” Group should submit his/her name and reason (rationale) to any Executive Officer, and his/her request will be reviewed by the Executive Committee. **Once a requesting member is approved by the Executive Committee to be in “A” Group, he/she may not return to “B” Group.**
6. If a member has advanced to the “A” Group as a **result of his/her standing** in the “B” Group, he/she **MAY NOT** return to “B” Group.
7. Any photo(s) entered that are not in compliance with the print rules **WILL BE DISQUALIFIED.**
8. It is the member’s responsibility that his/her information for the Print Competition he/she is entering is properly filled out in the Print Competition Book. The book should be filled out by the member or by a designee.

C. PRESENTATION OF PRINTS

1. Member’s name and Title **MUST BE PRINTED** on the **BACK** of the

print in the **UPPER RIGHT-HAND CORNER**. Orientation of the print **MUST BE INDICATED** by an arrow pointing to the **TOP** of the print.

2. All Large Prints “A” will have a **RED** dot placed on back of print by the Club Member (owner of Print). (12/02) All Large Prints “B” **WILL NOT** have a dot placed on them. (9/04)
 3. Name and title **MUST NOT** appear on the face of the print.
 4. Any print of the **SAME** subject, that has previously acquired points, as a Digital Image or print, even if **BRACKETED**, is considered **INELIGIBLE. THE PRINT OR SLIDE MUST BE DEMONSTRABLY DIFFERENT FROM THE PREVIOUS WINNERS OF THE SAME SUBJECT. (See attachment for an example of bracketing) (9/09)**
- 4A. Any print with foreign matter on the front or back that may cause damage to other prints **WILL BE DISQUALIFIED. NO** frames, glass, wire, staples, hooks, plastic hangers, open adhesive, etc. are permitted on prints. A hinged plastic cover is acceptable.
 - B. For **Medium Prints ONLY: ALL PRINTS MUST BE FLUSH-MOUNTED SUCH AS ON FOAMCORE OR CARDBOARD. NO MATS. IF MATTED THE PRINT(S) WILL ONLY BE ELIGIBLE FOR THE LARGE PRINT COMPETITION.**
5. **ALL PRINTS MUST BE LOGGED IN AND PLACED ON DISPLAY BY 8:00 PM. (Officers and chairpersons are exempt from the 8PM Log-in and Display Time.)**

D. JUDGING

1. Large, Small, Medium, and Monochrome Prints will be judged as separate competitions.
2. If for some reason there is no judge, three (3) judges are to be chosen from among the eligible members present.

E. COMPETITION AWARDS

1. Award points and ribbons will be given for 1st, 2nd, 3rd, and honorable mentions.
2. Honorable mention awards will be given to approximately 10% of the total entries; more may be awarded at the judge’s (s’) discretion.
3. Plaques will be given to the three (3) photographers who have accumulated the highest scores for the year in Slides, Large Prints “A” and “B”, Small Prints “A” and “B”, and Medium Prints.
4. Monochrome Large and Monochrome Small Prints accumulate points over a two-year period to qualify for a plaque.

F. AWARD POINTS

- 1st Place – four (4) points
- 2nd place – three (3) points
- 3rd place – two (2) points
- Honorable Mention – one (1) point

PLEASE PLACE YOUR OWN PRINTS, AS THE PRINT CHAIRPERSON IS NOT RESPONSIBLE FOR PLACEMENT.

G. DISQUALIFICATION

1. The Print Chairperson has the authority to disqualify a print **AT ANY TIME**. The Print Chairperson’s authority is in compliance with the MS-MCC By- Laws (org. 11/96), specifically Article VIII, Section 4D1.
2. Any entry may be challenged by any eligible member. The challenge shall be brought to the Print Chairperson who will, in turn, present it to the Executive Committee. The Executive Committee shall consider the challenge and make a decision prior to the next General Meeting. It will be the responsibility of the Print Chairperson to inform the member of the decision.

H. Print of the Year (Special Competition)

1. Any Print that has acquired points (1st,2nd, 3rd, Honorable Mention) in last years competition from September to June is qualified to enter this competition. Each qualified print will be entered into to its appropriate Print Competition. Small A – B, Large A – B, Medium, Small Monochrome and Large Monochrome.
2. A plaque will be given to the winner (1st place) of this competition. A ribbon will be given to the Honorable Mention of this competition.
3. No points will be given for this competition.

PLEASE KEEP IN MIND THAT ALL PHOTOGRAPHS AND SLIDES SHOULD BE IN “GOOD TASTE”, AS OUR CAMERA CLUB IS FAMILY-ORIENTED.

Bracketing



Over Exposed



Under Exposed



Correct Exposure

All three are the same photo.