

**MAPLE SHADE MOORESTOWN CAMERACLUB
DIGITAL IMAGE RULES
August 2008**

A. Eligibility

1. Competition is open to all members in “**GOOD STANDING.**” Dues must be **paid by the November Meeting.**
2. All Digital Images must be original works of the member. Copies of others’ work (magazines, posters, prints, etc.) **ARE NOT** eligible. A Digital Image may be eligible for competition provided it has **NOT** previously acquired points (1st, 2nd, 3rd, placement and honorable mention) in Maple Shade Moorestown Camera Club Competitions as a Print, Slide or Digital Image.
3. All Digital Images **Must** meet the Competition Subject Requirements.
4. Any digital image that has previously acquired points **May Be** manipulated into a **NEW** image – **NOT JUST RECROPPED OR REVERSED** – and be reentered into competition. **EXAMPLES** are: Effects that produce results similar to Solarization, Diazochrome and Multiple Imaging.
5. Any digital image of the same subject that has previously acquired points as a digital image, slide or print, even if **BRACKETED** is considered **INELIGIBLE. THE SLIDE MUST BE DEMONSTRABLY DIFFERENT FROM THE PREVIOUS WINNERS OF THE SAME SUBJECT.**

B. Competitions: “A” and “B” GROUPS

1. All **New Members** prior to their first competition will submit their photographic entries and any credentials to the Digital Image Chairperson to review for their placement into “A” or “B” Group for Digital Images.
2. The “**A**” **Group or Advanced Group** in Digital Images will be comprised of **current members** who received a First Place or Second Place Year-end Plaque in Digital Images.
3. A **current member** will advance from “B” to “A” Group in the **Digital Image** Competition by accumulating six (6) points. **Points can be accumulated with any combination of points over any number of years.**
4. The Points System is as follows:
 - A. 1st Place Year-end Plaque = GOLD STAR (3 Points)
 - B. 2nd Place Year-end Plaque = SILVER STAR (2 Points)
5. Any **current member** who falls in the “B” Group and would rather be in the “A” Group should submit his/her name and reason (rationale) to any Executive Officer, and his/her request shall be reviewed by the Executive Committee. **Once a requesting member is approved by the Executive Committee to be in “A” Group, he/she may not return to “B” Group.**
6. If a member has advanced to the “A” Group as a **result of his/her standing** in the “B” Group, he/she **MAY NOT** return to “B” Group.
7. Any image(s) entered that are not in compliance with the print rules **WILL BE DISQUALIFIED.**

C. Presentation of Digital Images

Preparing Images for Submission

Resolution: Horizontal: 1024 Pixels Maximum
Vertical: 768 Pixels Maximum

Note: For best quality, either the horizontal or the vertical resolution (depending on the aspect ratio) must be at the maximum.

File Size: 750 KB Maximum

Note: For best image quality, try to keep the file size as close to **750 KB** as possible, but no larger.

File Format: jpg

File Naming: The name of the file must start with the maker's name and end with a title. An example is:

Tom Jagielo_Sunset Lake.jpg

Color Space: sRGB

Submission by Email Only

- The name of the Competition Manager will be posted on the club website. You must check, as the competition manager may change from competition to competition.
- The subject line of the email message containing the pictures must be "MSMCC Digital Competition" (without the quotation marks.)
- Depending on your email service provider, it may be necessary to send a separate email for each picture.
- **The body of the email must contain the titles of the pictures that are attached.**
- The pictures must be sent no later than the Saturday prior to the competition on Tuesday.
- Limit 3 entries per person.

Questions: Tom Jagielo, 856-662-2737 or email msmccdigital@comcast.net

D. Judging

1. Black, white and color digital images will be judged as one category.
2. If for some reason there is no judge, three (3) judges will be chosen from among the eligible members present.
3. Members may enter a MAXIMUM of three (3) digital images per competition.

E. Competition Awards

1. Award points and ribbons will be given for 1st, 2nd, 3rd and honorable mention.
2. Honorable Mention awards will be given to approximately 10% of the total entries, or more according to the judge's discretion.
3. Annual awards will be given to the three (3) photographers who have accumulated the highest score for the year, in digital image.

F. Award Points

- 1st place – 4 points
- 2nd place – 3 points
- 3rd place – 2 points
- Honorable Mention – 1 point

G. Disqualification of a Digital Image

1. The Digital Image Chairperson has the authority to disqualify a Digital Image, **AT ANY TIME**, if the digital image is in violation of the Digital Image Rules. The Digital Image Chairperson's authority is in compliance with the MSMCC Bylaws, specifically Article X, section 4E. Amended September 2005
2. Any entry may be challenged by a member. The challenge should be brought to the Digital Image Chairperson who shall in turn, present it to the Executive Committee. The Executive committee shall consider the challenge and make a decision prior to the next General Meeting. It will be the responsibility of the Digital Image Chairperson to inform the member of the committee's decision.

PLEASE KEEP IN MIND THAT ALL PHOTOGRAPHS AND DIGITAL IMAGES SHOULD BE IN "GOOD TASTE", OUR CAMERA CLUB IS FAMILY-ORIENTED.